

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 37

Dated: 08.05.2025

It is certified that an inspection team headed by Dr. S. K. Jaiswal

(Name of Officers with designation) from Medical Officer PHED

inspected the S S Public School, Siddiqpur-Jaunpur

(Name & Address of the school) on (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. JNP/24-25/488 dated 03/05/2025

of District Level Water Analysis Laboratory (PHED Lab) certified that the

S S Public School (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till Six Month

Signature with Seal:

Name Dr. S. K. Jaiswal

Designation Medical Officer

Name & Address of the Office / Department

To

S S Public School

Siddiqpur - Jaunpur

(Name & Address of the Institution)

प्रभारी चिकित्साधिकारी
प्रा० स्वा० केन्द्र करंजाकला
जौनपुर

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

Principal
S. S. Public School
Siddiqpur, Jaunpur

65 | Page

Arati Singh
Manager
S.S. Public School
Siddiqpur, Jaunpur



**District Level Water Analysis Laboratory,
Uttar Pradesh Jal Nigam, (Rural), Kalichabad Sultanpur
road District-Jaunpur -222002**



T C - 12452

Format No.-7.5 F-01

Report No. JNP/24-25/488		Date-03/05/2025		S.No -488		Page No. 1		Page 1/1	
Customer Details									
Office Name and Address			S.S.Public School						
Ref Letter No & Date			NA						
Basic Details of sample									
District			Jaunpur		Block		Karanjakala		
Gram Panchayat			Siddiqpur		Village		Siddiqpur		
Habitation			Siddiqpur		Location		Siddiqpur		
Water Source			Submersible		Sample No.		JNP/24-25/488		
Quantity of Sample			1000 ml		Date of S.C.		26/04/2025		
Receiving Date			26/04/2025		S. Collector		Rakesh Singh		
Sample Depositor			Rakesh Singh		Sampling Method -		IS3025 (Part 1)		
Analysis Start Date			28/04/2025		Analysis Complete Date		28/04/2025		
Environmental Condition									
Temperature			25± 3 °C		Relative Humidity			50±15%	
Technical Data of Analysis									
S. No.	Analyzed parameters (Unit of Measurement)	Observed Value	Specified Values as per IS 10500:2012		Ref. Method of Analysis				
			Acceptable Limit	Permissible Limit					
	2	3	4	5	6				
1	pH @ 25°C	7.69	6.5-8.5	6.5-8.5	IS3025(Part 11): 2022, Electrometric Method				
2	Turbidity (NTU)	0.21	1	5	IS3025(Part 10): 1984 : 2021 (Nephelometric method)				
3	Total Dissolved Solids (mg/L)	636	500	2000	IS3025(Part 16): 1984 : 2023 (Gravimetric method)				
4	Chloride (mg/L)	140	250	1000	IS3025(Part 32): 1988: 2021 (Argentometric method)				
5	Total Alkalinity (mg/L)	460	200	600	IS3025(Part 23): 1986 : 2021 (Potentiometric and indicator method)				
6	Total Hardness (mg/L)	400	200	600	IS3025(Part 21): 2009: 2021 (EDTA method)				
7	Calcium (mg/L)	72.8	75	200	IS3025(Part 40): 1991 : 2019 (EDTA Titrimetric method)				
8	Magnesium (mg/L)	54.5	30	100	IS3025(Part 46): 1994: 2019 (Volumetric method)				
9	Sulphate (as SO ₄)	46	200	400	APHA 24th Edition - 4500-SO ₄ Method E (Turbidimetric Method, 2023)				
10	Nitrate (as NO ₃) mg/L	20	45	No relaxation	APHA 24th Edition - 4500-NO ₃ Method B (UV Screening Method, 2023)				
11	Fluoride (as F) mg/L	0.367	1.0	1.5	APHA 24th Edition- 2023, 4500-F (C. Ion Selection Electrode Method)				
12	Iron (as Fe) mg/L	BDL	1.0	No relaxation	APHA 24th Edition - 3500- Fe Method B (Phenanthroline, 2023)				
Note:-									
1. This certificate refers only to the particular sample(s) submitted for testing.									
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.									
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.									
4. Sample will be stored up to 15 days (in case of non-perishable item only) from the date of issue of test reports unless otherwise specified.									
5. This report valid for submitted sample only.									
Report View by									
Laboratory Contact details-Email-districtlabjaunpur@gmail.com									
Mob- 8127284974									

** End of Test Report **

Principal
S. S. Public School
Siddiqpur, Jaunpur

Manager
S.S. Public School
Siddiqpur, Jaunpur

